STATE OF SOUTH CAROLINAAPR 25 4 to PH 1967

GREENVILLE COUNTY

OLLIE Know Alli Men by These Presents:

That we, Roy Douglas Haithcock and Beverly G. Haithcock

in the State aforesaid,

FIVE HUNDRED DOLLARS, and assumption of mortgage DOLLARS, in consideration of the sum of

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said as set forth below:

PAUL R. HART AND BARBARA C. HART, their heirs and assigns, forever:

All that certain piece, parcel or lot of land lying and being in Austin Township, Greenville County, State of South Carolina, being known and designated as Lot No. 137 A in the subdivision known as Eastdale Subdivision Plat of said subdivision being recorded in the Greenville County R.M.C. Office and being more fully described as follows:

BEGINNING at an iron pin on Drury Lane, joint corner with lot No. 138 and running thence with said lot S. 19-39 W. 175 feet to an iron pin; thence N. 68-11 W. 84.9 feet to an iron pin on North Golden Strip Drive; thence along said drive N. 4-36 E. 158.1 feet to an iron pin; thence with the curve of intersection of North Golden Strip Drive and Drury Lane the chord of which is N. 57-08 E. 24.9 feet to an iron pin; thence along Drury Lane S. 70-21 E. 110.9 feet to the point of beginning.

This being the property conveyed to the grantors by Levis L. Gilstrap by deed dated March 16, 1966, recorded in the R.M.C. Office for Greenville County in Deed Book 794, Page 110!

The grantees hereby agree to assume the balance of a mortgage held by Fountain Inn Federal Savings & Loan Assn. in the present amount of \$ 15,598.56 said mortgage being recorded in Book 1020, page 286.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and gainst the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the

Assigns against the grantor(s) and the granto	or's (s) Heirs and	against ever	ry person whom	socver murium,		
	l seal this	22nd	day of	April	in the yea	ar
of our Lord One Thousand Nine Hundred		-Seven.	P. 2	inda Na	theock (Sea	1)
Signed, Sealed and Delivered in the Presen	ce of		Believe	15.31	theork (Sea	ıl)
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State of South Carolina,

Personally appeared before me

Erika L. Muse

Greenville County 😀 🔾 🕙 and made oath that she saw the within named grantor(s) Roy Douglas Haithcock and Beverly G. Haithcock sign, seal and as witnessed the execution thereof. Terri Pierce deliver the within written deed, and that S he, with

22nd Sworn to before me this___ A.D. 19 67 Apra) day of. (Seal)

State of South Carolina,

RENUNCIATION OF DOWER

Sol E. Abrams). ^{I,}

Notary Public, do hereby certify

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3-11

Greenville County hat Mrs. Béverly G. Haithcock--Roy Douglas Haithcock unto all whom it may concern, that Mrs.

Notary Public for South Carolina

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Paul R. Hart and Barbara C. Hart, their

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

and the data and 22nd
GIVEN under my hand and seal this 22nd
day of 11 12 A. D. 19_67_
(Seal)
Notary Public for South Carolina

Burlet 9

Cancelled docume tary star stamps attached: S. C. \$. 19 67 , at 4:00 P.